66.

At the General Seſſions of the Peace, and Goal Delivery, held for the City of London, *on* Wedneſday *the* 31*ſt of* Auguſt, *at* Juſtice-Hall *in the* Old-Bayly, *in the three and thirtieth year of our Sovereign Lord,* Charles, *&c.*

WE the Grand-Jury, ſworn to Inquire of Offences committed within this City of *London*, do upon our Oaths preſent, That one *Nathanael Thompſon*, of the Pariſh of———and Ward of *Farringdon* without, *London*, at ſeveral times, within the ſpace of Nine Months laſt paſt, has maliciouſly Printed and Publiſhed, or cauſed to be Printed and Publiſhed, a certain ſcandalous and ſeditious Paper and Libel, Entituled, *The Loyal Proteſtant and true Domeſtick Intelligence*, tending to the Advancement and Introduction of Popery, and to the Suppreſſion and Extirpation of the true Proteſtant Religion within his Majeſties Realms and Dominions.

And that the ſaid *Nathanael Thompſon*, by ſuch Printing and Publication of the ſaid Libel, as aforeſaid, has wickedly and maliciouſly endeavoured,

1. To ſow Diſſention and Diſcord amongſt Proteſtants, thereby to render them an eaſier prey unto their common Enemies the Papiſts.

2. To Countenance and Abet the Villanous Contrivances of the Poliſh Conſpirators, who have endeavoured to caſt Fictitious Plots upon Proteſtants; thereby to make way for their own Helliſh Plot to take effect.

3. To Villifie and bring into the Diſ-eſteem of his Majeſty and the whole Nation, the Commons of *England*, when Aſſembled in Parliament, by Arraigning and impudently Condemning their Proceedings.

4. To render his Majeſties Proteſtant Subjects in general, and more particularly thoſe in this City, ſuſpected to him, by miſ-repreſentations of, and odious reflections upon their Legal Proceedings in their Common-Halls, and Common Councils, as alſo by Falſe and Ignominious reflections upon ſome of their Magiſtrates, and by Arraigning the Integrity of Juries of this City, for bringing in Verdicts according to their Judgments and Conſciences.

Laſtly, To diſgrace and diſcountenance Religion it ſelf, by an Ironical, Immoral, and Atheiſtical way of writing, againſt ſuch as he endeavours to Stigmatize by the Name of True Proteſtants.

All which the ſaid actings and doings of him, the aforeſaid *Nathanael Thompſon*, do highly tend to the diſhonour of Almighty God, and of all good Government, and are againſt the Peace of our Sovereign Lord the King, *&c.*

The ſame *Mutatis Mutandis*, for *Ben. Tooke* as to *Heraclitus*, and for *Johanna Broom* as to the *Obſervator*.

We the Grand Jury, ſummoned and ſworn for this preſent Seſſions of the Peace, holden for this City of *London*, this firſt day of *September*, 1681.

OUT of a deep and Loyal ſenſe of that Duty which we owe unto our Soveraign Lord the King, to his Government and Miniſters, Taking into our ſerious conſideration the happy conduct of Affairs within this famous City of London, *in ſo great Peace and Tranquility, through the vigilant care and prudent management of the Right Honourable, Sir* Patience Ward, *Knight, Lord Major of the City of* London, *and the Worſhipful* Slingsby Bethel, *and* Henry Corniſh, *Eſquires, Sheriffs of this ſaid City and County if* Middleſex, *notwithſtanding the reſtleſs endeavours and ſubtil practices of our Common Enemies the Papiſts, and their adherents, who unwearyedly labour to divide us, in order to the effecting their helliſh purpoſes of deſtroying his Majeſties Perſon, and ſubverting the antient Laws and well eſtabliſh'd Government of this Kingdom, that ſo (with eaſe) they may arrive at the ſuppreſſion of our Religion, and introduction of Popery, with all its diſmal and enſlaving conſequences.*

We therefore hold our Selves obliged in the behalf of this ſaid City (for which we ſerve) to make a publick acknowledgment of our hearty gratitude and humble thanks to his Lordſhip, and the ſaid Sheriffs, for their ſo well diſcharging the Duties of their Places. And as we pray for the happy and proſperous Reign of our Soveraign Lord the King; So we wiſh that ſuch as ſhall ſucceed the aforeſaid worthy Perſons (in their reſpective Offices) may emulate their Courage and Prudence, for the ſecurity of his Majeſties Perſon and Government; and for the preſervation of the Proteſtant Religion.

William Whitehill, Foreman.
Henry Strode,
Joas Bateman,
Tho. Shepard,
Ralph Cooke,
Joſeph Caril,
Valentine Adams,
Joſeph Bowles,
Anthony Sloman,
Andrew Boult,
Theophilus Hawſon,
Maurice King,
Ja. Ball,
John Catlove,
John Cowley,
Jonathan Leigh,
William Pendlebury,
Daniel Mercer.

LONDON, *Printed for* Rich. Janeway. 1681.